EXHIBIT 7

PTAX-002072

SPECIAL WARRANTY DEED

THIS SPECIAL WARRANTY DEED, effective as of this 22 day of September, 2017, by and between GATEWAY COMMERCE CENTER DEVELOPMENT COMPANY, INC., a Missouri corporation, with its principal place of business at 13397 Lakefront Drive, Earth City, MO 63045, as Grantor, and GATEWAY EAST 9B OWNER, LLC, a Delaware limited liability company, with its principal place of business at c/o PCCP, LLC, 10100 Santa Monica Blvd., Suite 1000, Los Angeles, CA 90067, as Grantee.

WITNESSETH, that the Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, by these presents does hereby REMISE, RELEASE, GRANT AND CONVEY unto Grantee the following described real estate, to wit:

A tract of land located in Madison County, Illinois, and being more particularly described in <u>EXHIBIT A</u> ATTACHED HERETO AND MADE A PART HEREOF,



2017R33873

STATE OF ILLINOIS
MADISON COUNTY
10/06/2017 10:34 AM
AMY M. MEYER, RECORDER
REC FEE: 35.00
CO STAMP FEE: 1410.75
ST STAMP FEE: 2821.50
FF FEE:
RHSPS FEE: 9.00
OF PAGES: 4

44,000K318L

Space above reserved for Recorder of Deeds

Subject to all ordinances, restrictions, easements, covenants, conditions, indentures, agreements, and rights of way of record, if any. Together with all and singular the hereditaments and appurtenances thereto belonging, or in any way appertaining, and the reversions, remainder or remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the Grantor, either in law or equity of, in and to the premises, with the hereditaments and appurtenances.

TO HAVE AND TO HOLD the said premises, with the appurtenances, unto Grantee forever and said Grantee hereby expressly waives and releases any and all right or benefit under and by virtue of any and all statutes of the State of Illinois, providing for the exemption of homesteads from sale on execution or otherwise.

Grantor, for itself, and its successors, does covenant, promise and agree to and with the Grantee, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as above recited; and that it will WARRANT and DEFEND the said premises against all persons lawfully claiming or to claim same, by, through or under it, but none other, excepting, however, general real estate taxes for the calendar year 2017 and thereafter, and special taxes becoming a lien after the date of this deed.

9323512

IN WITNESS WHEREOF, said Grantor has caused its name to be signed to these presents the day and year first above written.

GATEWAY COMMERCE CENTER DEVELOPMENT COMPANY, INC.

By:

Michael Towerman, President

STATE OF MISSOURI

COUNTY OF ST. LOUIS

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that Michael Towerman, President of Gateway Commerce Center Development Company, Inc., a Missouri corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered said instrument on behalf of said corporation, by authority of its Board of Directors; and said Michael Towerman acknowledged said instrument to be the free act and deed of said corporation for the use and purposes therein set forth.

Given under my hand and official seal this _______ day of September, 2017.

Edward Manis
Notary Public - Notary Seel
STATE OF MISSOURI
St. Charles County
By Commission Expires May 3, 2020
Commission # 12381880

)

Edward Manis

Notary Public

After recording, return-document to:

Gibson, Dunn & Crutcher LLP Attn: Valerie Christensen 555 Mission Street San Francisco, CA 94105-0921

Prepared by:

Benjamin F. Evans, Esq. Benjamin Evans Law Firm LLC 6374 Delmar Blvd. St. Louis, MO 63130 Tax Bills should be sent to Grantee:

Gateway East 9B Owner, LLC c/o PCCP, LLC 10100 Santa Monica Blvd., Suite 1000 Los Angeles, CA 90067

FED EX. St. LOWS Title, LLC 7701 Forsyth Blud, Swift 200

Clayton, MO 63105

. . . .

EXHIBIT A

PROPERTY DESCRIPTION

A tract of land being part of larger tract of land as conveyed to Gateway Commerce Center Development Company, Inc, by instrument recorded as Document No. 2015R27147, located in the West 1/2 of Section 30, Township 4 North, Range 8 West of the Third Principal Meridian, City of Edwardsville, Madison County Illinois being more particularly described as follows:

Commencing at a found iron pipe marking the common corner of Section 25, Township 4 North, Range 9 West and above said Section 30; thence along the Range line between said Sections, South 00 degrees 03 minutes 14 seconds East. 2148.26 feet; thence departing said range line North 89 degrees 56 minutes 46 seconds East, 150.94 feet to the southwest corner of a tract of land as conveyed Gateway East 9A Owner, LLC, said point also being the POINT OF BEGINNING of the herein described tract; thence along the south line of said Gateway East 9A Owner, LLC tract, South 90 degrees 00 minutes 00 seconds East, a distance of 1456.47 feet to the southeast corner thereof; thence departing said south line the following courses and distances: South 00 degrees 00 minutes 00 seconds West, 775.87 feet; South 22 degrees 40 minutes 09 seconds East, 788.13 feet and North 90 degrees 00 minutes 00 seconds West, 1810.23 feet to the east right-of-way line of Gateway Commerce Center Drive South, 80 feet wide, as established by instruments recorded as Document Nos. 2016R15931 and 2016R21429; thence along said right-of-way line the following courses and distances: North 00 degrees 00 minutes 00 seconds East, 904.49 feet to a point of curvature to the right, having a radius of 664.00 feet; along said curve with an arc length of 142.52 feet, and a chord which bears North 06 degrees 08 minutes 55 seconds East, 142.24 feet to a point of tangency; North 12 degrees 17 minutes 51 seconds East, 83.07 feet to a point of curvature to the left having a radius of 744.00 feet; along said curve with an arc length of 159.69 feet and a chord which bears North 06 degrees 08 minutes 55 seconds East, 159.38 feet to a point of tangency and North 00 degrees 00 minutes 00 seconds East, 217.57 feet to the Point of Beginning., containing 2,354,277 square feet or 54.046 acres more or less according to calculations performed by

by STOCK & ASSOCIATES CONSULTING ENGINEERS, INC. ON July 14, 2017

Tax Parcel No. parts of PID: 14-1-15-302-00-000-002

and No. 14-1-15-302-00-000-002.001

3077 Gateway Commerce Center Dr., extended, East of IL 255

14.1.15:30.00.000.003.009

Survey Required For Recording

Initials DR



AFFIDAVIT FOR PURPOSE OF PLAT ACT_REQUIREMENTS (765 ILCS 205) THIS IS A LEGAL DOCUMENT - CONSULT YOUR PRIVATE ATTORNEY

(County Zoning & Subdivision Ordinances May Also Apply)

ORIGINAL AFFIDAVIT REQUIRED FOR RECORDING, COPIES WILL NOT BE ACCEPTED

Affiant is the Grantor or is the Grantors authorized representative in a deed transferring interest in the real estate described in the accompanying deed. Affiant further states this transfer is exempt from the Illinois Plat Act because it is:

accompanying deed. Attract turner states and states	•	
(Please check all that apply) () A. NOT A DIVISION OF LAND (parcel lines unch	nanged) () C. DIVISION FOR TAXING PURPO	OSES ONLY (parcel lines change)
	NE OF THE FOLLOWING EXCEPTIONS TO T	THE PLAT ACT;
1. A division or subdivision of land into tracts of five (5) acres or more not involving new streets or easements of access with a minimum of five (5) acres residue or Grandfathered under prior approved plat by Land Use Committee.	5. A conveyance of land owned by a public utility no streets or easements of access.	
	6. A conveyance of land for highway or other public a dedication of land or for vacation of land subject to a pub	purpose or relating to lie use.
2. A division of lots or blocks of less than one (1) acre in a recorded subdivision not involving new streets or easements of access.	7. A conveyance made to correct a description in price	or conveyance.
	8. The sale or exchange of parcels of land following tmore than two (2) parts of a parcel existing on July 17, 195 new streets or easements of access.	he division into no 9, and not involving any
3. A sale or exchange of land between owners of adjoining and contiguous land.	9. The sale of a single lot/tract less than five (5) acres from a larger tract. (Exception only applies to the 1" tract conveyed from a larger tract as it existed on	
4. A conveyance of land for use as a right-of-way for public utilities and other pipelines not involving new streets or easements of access.	October 1, 1973.) (The single tract of less than five (3) act by an Illinois Registered Land Surveyor whose survey mu	st accompany (he deed)
IF <u>A</u> IS MARKED ABOVE, APPROVA IF <u>B OR C</u> IS MARKED ABOVE, APPI	L BY THE MAPS & PLATS GIS DIVISION ROVAL BY THE MAPS & PLATS GIS DIVI	IS <u>NOT REQUIRED</u> . SION <u>IS REQUIRED</u> .
CATEWAY COMMERCE DEVELOPMENT OF NAME MUCHAGE TOWARMAN, PLES, SIGNAT (Please Print) ECHIBATION MICHAGE TOWARMAN, PLES, SIGNAT (Please Print) ECHIBATION NOTARY Seed STATE OF MISSOURI STATE OF MISSOURI STATE OF MISSOURI ST. Charles County My Commission Expires May 3, 2020 Commission Expires May 3, 2020 Medicon County	for e me this	9 - 15 . 20
within a municipality or within 1.5 miles of a it is required that this land division be review has five (5) business days to review deed(s) at deed upon proof of date submitted to municipality.	Office compliance with the State Plat Act. If tage a municipality, local ordinances may apply. Let a specific approved by the participating municipal return. If the five day limit expires, Mapsopality. (Please check one) () Municipality Jurisdiction	lity. Each municipality & Plats will process the
Date Submitted to Municipality (s)	(Picase check one) () in a merphining a series	
Municipality (s) with Jurisd	iction:	
Municipal Planning Official's Signat	ure Print Name	Date
Municipal Planning Official's Signat	ture Print Name	Date (Davised 9/11)
1		(Revised 8/11)